

Evening Telegraph

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SATURDAY, APRIL 17, 1869.

THE IRISH CHURCH.

Last night the British House of Commons debated Mr. Gladstone's Disestablishment bill for six full hours, and the result was another triumph for the Liberal Ministry by an overwhelming majority. Yet there was a show of defection in the Ministerial ranks. Mr. R. S. Aytoun, the Liberal member for Kirkcaldy, created an intense excitement by declaring his opposition to the particular clause in the bill which provides for the support of Maynooth College. The clause referred to declares that the trustees of this institution shall receive out of the assets of the Established Church about \$1,775,000, being fourteen times the amount of the present annual Government grant for its support. This is to be in final discharge of the claims of the institution, and to operate as its complete severance from the State. If the remarkable genius who makes up the cable news in London had been engaged upon a horse-race, he would doubtless have given us the full particulars. As the subject happened to be such a trifling one as the revolutionizing of the Irish policy of the British Government, he could not be expected to enter into details, and consequently we are unable to divine the grounds on which Mr. Aytoun based his opposition to the Maynooth College clause in Mr. Gladstone's bill. It may be he was opposed, in toto, to any grant whatever to this Catholic institution, or it may be that he took the directly opposite view and advocated the continuance of the present annual grant.

Whatever were the grounds of Mr. Aytoun's assent to the Government bill, the mere circumstance of an indication of defection in the Ministerial ranks was received by the Conservatives with loud shouts of applause, and the scene which ensued was so noisy and turbulent that, if enacted in any American legislative body, it would have disgraced even such of them as are regarded as beyond the reach of further disgrace. But the friends of liberal government in both countries need entertain no fear that Mr. Aytoun's opposition will imperil the cause which they have at heart. The Liberal majority in the House of Commons cannot possibly be reduced below one hundred, and with this fact in view, the ultimate success of Mr. Gladstone's disestablishment scheme, substantially as it was framed by the ministry, is assured, as far as the action of the House of Commons is concerned. When the bill reaches the House of Lords its fate will be problematical. But the reform is so inherently just that even the titled aristocracy of England cannot withstand it long, without becoming involved in the grand overthrow of old and effete institutions.

OUR TRADE WITH CUBA.

The importance of the Island of Cuba to the United States will be readily perceived by a glance at the trade between the two countries. The latest statistics accessible are those for the year 1863. It appears that during the years 1861, 1862, and 1863, the total exportations of Cuba reached \$114,229,098.83, of which amount \$69,000,642.96—or nearly 61 per cent.—were embraced in the exports to the United States. During the same period of three years the total importations of the United States reached \$881,106,246. Our imports from Cuba therefore amounted to nearly 8 per cent. of our total importations for the period named. The imports into the Island of Cuba for the years 1861, 1862, and 1863 aggregated \$50,362,569.87. Of this amount full \$36,965,739.84—or over 73 per cent.—were embraced in the imports from the United States. Without taking into the account the natural increase in trade during the past six years, we find that the exports from Cuba to the United States reach an annual value of about \$23,000,000, and the imports into Cuba from the United States an annual value of \$12,325,000—a total of \$35,325,000. After all, this is the strongest argument in behalf of the manifest destiny theory and ultimate annexation.

THE LEGISLATIVE MUTUAL ADMIRATION SOCIETY.

The Legislature would scarcely have been true to itself if it had not organized a Mutual Admiration Society as a grand finale of its proceedings, and indulged in the interchange of presents and compliments, which we duly chronicled in yesterday's edition. The manifest danger that the members would encounter on their return to their constituents a storm of opprobrium, obviously increased the necessity of offering up oblations on the shrines of vanity, and of demonstrating that the recipients of these gifts had not yet sunk so low as not to have one, two, or possibly even three, persons in the Commonwealth still ready to do them reverence. We can scarcely suppress a feeling of indignation, however, at the partiality displayed in these proceedings, and we can conceive of no good reason why, after so many presents were distributed, testimonials of some kind were not awarded to every member and officer of the House, from the Speaker down through the superannuated pasters and folders to the pages. The very least that should have been done, under the circumstances, was the offer of a fine-tooth comb, or a tobacco box, or a merebauch, by everybody to everybody else, amid a chorus of flattering speeches, and the simultaneous blowing of a hundred legislative penny-whistle trumpets of praise. Why should Straung get a gold watch-chain, or Davis a cane, and McKinstry be denied a copy of "Joe Miller" for use when he laboriously prepares to perpetrate another joke? Why should Speaker Clark receive a gavel, and Mr. Joseph be allowed to return home without a box of lemons, as a testimonial of admiration for his skill as a low comedian? Why should Mr. Small, Resident Clerk, receive a clock, and the supernumeraries of the House be bereft of leather medals for their heroic patriotism in drawing pay for imaginary services? Why should Mr. Wilson receive a silver pitcher, and dozens of his colleagues be left without even a silver spoon to remind them of the chances for plunder which have passed away forever?

It is evident that the force of habit prevailed even in the work which was designed to be the crowing glory of the session, and that the members were so accustomed to treating the people in a spirit of injustice and partiality, that they

could not be just and equitable in distributing testimonials on their own floor, among their associates. The reparation of this wrong must be left to the voluntary action of the people or the generosity of future Assemblymen, and this reparation will not be complete until the following gifts are distributed:— 1. A copy of Conway's poem, descriptive of the future fate of bribed legislators, printed in letters of gold, to every member. 2. A piece of sheep's pluck to every supporter of the Sheep bill. 3. A blow from a cowhide to every advocate of the Cattle bill. 4. A legal demand to pay into the public treasury all bribes received during the session to every supporter of the new Tax bill. 5. A sentence to work one hundred days, without pay, under the guard of the police, on Broad street, in making excavations for the extension of the Nicolson pavement, to every supporter of the bill to prevent the removal of the railway tracks. 6. Constant employment, at low wages, for a period of one year, as scavengers, to the authors and engineers of the Twelfth and Sixteenth Sts. Passenger Railway bill. 7. A chance to be blown up at the next boiler explosion, to the supporters of the patent high-pressure, low-gauge indicator, boiler-inspection scheme. 8. A certificate exonerating for ever from all honorable public service to every member who failed to act up to the advice Shakespeare puts into the mouth of one of his characters:—"Let all the ends thou aim'st at be God's, thy country's, and truth's."

Turner Brothers & Co. send us *Lippincott's Magazine* for May. The frontispiece of this number is a capital design by Hensell, engraved by Landwehr, entitled "Hans Breitmann in Politics," and illustrating Mr. Leland's ballad. The table of contents is as follows:—"Beyond the Breakers," Chapter xv to xviii; "May Apples," by W. L. Shoemaker, a poem; "Salmon Fishing in Maine," by A. C. Hamlin; "Hans Breitmann as a Politician," by Charles G. Leland, Part III; "Rongezorge," a tale, by Harriet Prescott Spofford; "Life in the Coal Mines," by Thomas H. Wallon; "A Few Curious Derivations," by Professor Henry Coppée; "Dick Lyle's Fee," by J. Clarke Davis; "Spectrum Analysis," by Charles Morris; "Earl Douglas, of Philadelphia," by B. H. Coates; "Recollections of Washington Irving," by J. Gaylord Clarke; "The Old Academy," a true ghost story; "Argosy," a poem, by Adelaide Cliley; "Our Monthly Gospel;" and "Literature of the Day."

RELIGIOUS NOTICES.

- SUNDAY SCHOOL INSTITUTE. To be held by the Pennsylvania Sabbath School Association, in the RELIGIOUS SABRATH SCHOOL HALL, TWENTY SECOND AND SHIPPEN STREETS. Regular Evening Session, April 18, 1869, at 8 o'clock, and continuing MONDAY, APRIL 19, TUESDAY, APRIL 20, WEDNESDAY, APRIL 21, and THURSDAY, APRIL 22, at 8 o'clock, at 3 o'clock and evening at 8 o'clock. Rev. Messrs. EGGLESTON, of Chicago; VINCENT, of New York; TRUMBULL, of Hartford; and other leading Sunday School men will take part. Every body is invited. 416 2t
- ORDINATION SERVICE AND FAREWELL MISSIONARY MEETING. Mr. EDWARD P. CAPP (who departs next Wednesday for China as a Missionary of the Board of Foreign Missions of the Presbyterian Church) will be ordained by the Central Presbytery of Philadelphia, in the CENTRAL PRESBYTERIAN CHURCH, EIGHTH and CHESTNUT STREETS, on Monday Evening, April 13, at 8 o'clock. Rev. Drs. McCLAVE, SPEER, and KIGG, and Messrs. D. A. CUNNINGHAM and J. A. HENRY will take part in the services. All interested in Foreign Missions are cordially invited to attend. 417 2t
- REV. JOHN T. GRACEY WILL LECTURE IN THE TABERNACLE M. E. CHURCH, ELEVENTH and JEFFERSON, on THURSDAY and FRIDAY EVENINGS, April 22 and 23, on the Country and People of India. First Lecture—What they do and why they do it. Second Lecture—What they believe and why they believe it. Adult's Tickets, 25 cents; Children's, 15 cents. 417 2t
- REV. RICHARD NEWTON, D. D., will preach a sermon in behalf of the Philadelphia Tract and Mission Society, in the PROTESTANT CHURCH, FIFTH and WALNUT STREETS, above Fifth, on Sabbath Evening, 18th instant, at 7 1/2 o'clock. A collection will be taken for the cause. Public invited. 418 2t
- "THE WOMEN OF THE BIBLE."—Rev. WILLIAM W. CULLERS will preach the first of a series of sermons on the above subject, in the HEIDELBERG REFORMED CHURCH, SECON STREET, above Fifth, tomorrow (Sunday) evening, at 7 1/2 o'clock. All are invited. 418 2t
- FREE CHURCH OF THE INTERCESSES, SPRING GARDEN, below Broad. Services at 10 1/2 A. M. and 7 1/2 P. M. Sunday evening, the lecturer will deliver a discourse to young men on the "Succession of Historic Evidence of the Genuineness of the Gospel." Families desiring free pews can select them from those not already occupied. 418 2t
- A NATIVE OF BURMAH WILL SPEAK IN THE TABERNACLE M. E. CHURCH, ELEVENTH and JEFFERSON, on THURSDAY and FRIDAY EVENINGS, April 22 and 23, on the Country and People of India. First Lecture—What they do and why they do it. Second Lecture—What they believe and why they believe it. Adult's Tickets, 25 cents; Children's, 15 cents. 418 2t
- REV. J. H. VINCENT, OF NEW YORK, will preach tomorrow morning in the TABERNACLE BAPTIST CHURCH, CHESTNUT, west of Eighth Street, and Rev. G. A. PELTZ in the evening. Services at 10 1/2 and 7 1/2.
- SERMONS TO YOUNG MEN!—NORTH PRESBYTERIAN CHURCH, SIXTH Street, above Green. Ninth sermon to-morrow (Sabbath) Evening at 7 1/2 o'clock, by Rev. J. C. McLAY, D. D., of Princeton, N. J. Young men and the public welcome. 418 2t
- NORTH U. P. CHAPEL, MASTER STREET, above Fifteenth.—Rev. DAVID KERR, D. D., of Pittsburg, at 10 1/2 A. M., and Rev. WILLIAM FOSTON, D. D., of Hamilton, Ohio, at 7 1/2 P. M. 418 2t
- ST. ANDREW'S CHAPEL, THIRTEENTH Street, below Washington Avenue. Divine service to-morrow, 18th instant, at 10 1/2 o'clock A. M., by Rev. GEORGE BRINGHURST, and at 7 1/2 P. M., by Rev. PHILLIPS BROOKS. 418 2t
- GOD'S COVENANT OF THE DAY AND NIGHT.—Rev. Dr. MARCH'S Third Sermon on Bible Lessons from the Book of Nature, to-morrow (Sunday) Evening, at 7 1/2 o'clock, in CLINTON STREET CHURCH, TENTH, below Spruce. All cordially invited. 418 2t
- ST. PAUL'S CHURCH, THIRD STREET, below Walnut.—Divine service to-morrow Morning, at 10 1/2, and in the Evening, at quarter to 8. Prayer meeting every Saturday evening at quarter to 8. Strangers cordially invited. 418 2t
- LUTHERBAUM ENGLISH LUTHERAN CHURCH, TWELFTH and GOVERNOR STREETS. Rev. NOAH M. PRICE, Pastor, 10 1/2 "Bible—Is it true?" 7 1/2 "Daily sorrows, and their consolations." Pews free. 418 2t
- SPRING GARDEN BAPTIST CHURCH, FIFTEENTH Street, above Wallace, Rev. I. P. HORNBERGER, Pastor. Preaching to-morrow at 10 1/2 A. M. and 7 1/2 P. M. Sabbath School at 2 P. M. 418 2t
- TABERNACLE M. E. CHURCH, ELEVENTH and JEFFERSON.—Sabbath, Rev. JOHN T. GRACEY at 10 1/2 A. M.—The Bible by the 492nd side in Judea." At 7 1/2, Rev. THOMAS C. MURPHY. 418 2t
- WESTERN PRESBYTERIAN CHURCH, SEVENTEENTH and FILBERT STREETS.—Rev. S. W. CRITTENDEN will preach Sabbath, at 10 1/2 A. M., and Dr. E. A. BARNES at 7 1/2 P. M. 418 2t
- CHURCH OF THE COVENANT, FILBERT Street, above Spruce.—Bible School in this Church to-morrow Evening. 418 2t
- THE FIRST PRESBYTERIAN CHURCH, WASHINGTON SQUARE.—Rev. HERBERT A. M. and 7 1/2 P. M. 418 2t
- CHILDREN'S CHURCH—THE NEXT sermon in the course on "Bible Words," at the CHURCH OF THE REPHANS, to-morrow afternoon at 3 o'clock. 418 2t
- ARCH STREET M. E. CHURCH—REV. C. H. PAYNE, Pastor, to-morrow at 10 1/2 A. M. and 7 1/2 P. M. 418 2t
- TRINITY M. E. CHURCH, EIGHTH Street, above Race. Rev. N. B. CLEVELAND at 10 1/2 A. M. and 7 1/2 P. M. 418 2t
- PREACHING TO-MORROW, AT 10 1/2 A. M., BUTTWOOD PRESBYTERIAN CHURCH, Sermon by Rev. ALBERT BARNES. 418 2t
- BOOTS AND SHOES. TO THE PUBLIC.—THE FINEST and largest assortment of the latest styles of Boots, Gaiters, and Shoes for Men and Boys can be had at ERNEST SOPPS Large Establishment, No. 439 S. BROAD Street. 418 2t

SPECIAL NOTICES. PUBLIC MEETING OF THE AMERICAN LITERARY ASSOCIATION, at their Hall, No. 101 CHESTNUT Street, MONDAY EVENING, 19th inst., at 8 o'clock. All are invited. WM. T. ORRNER, President. JAMES E. MURDOCH, ESQ., Will read for the benefit of NINETEENTH STREET M. E. CHURCH, at 10 1/2 o'clock, NINETEENTH AND POPLAR STREETS, THURSDAY EVENING, April 22, 1869. Tickets 50 cents. For sale at the door. 417 2t

CITY TREASURER, JOSEPH N. PIERSON, Subject to Democratic Rules. 417 2t

HALL GERMAN SCHOOL, No. 925 RACE Street, W. N. MEYERS Reading from the English poets, TUESDAY EVENING, April 21. Tickets 50 cents; at Mrs. Hamilton's, No. 134 Chestnut Street. 417 2t

THE ANNUAL MEETING OF THE LUMBERING COMPANY will be held at their Office, corner of FOURTH and WALNUT, on FRIDAY, May 4, at 10 o'clock, to elect Board of Directors for the ensuing year, and for other purposes. CHAS. K. ANSPACH, Treasurer. 417 2t

OFFICE BINGHAM MINING AND LUMBERING COMPANY, Northeast corner of FOURTH and WALNUT Streets, Companies due May 11. Will be paid on that date. CHAS. K. ANSPACH, Treasurer. 417 2t

MEERS' FIRST READING, NEXT TUESDAY EVENING, Hall German School, No. 925 RACE Street. 417 2t

CLOTHING. The Aurora Borealis of Thursday Night. There has been considerable speculation among scientific men as to the cause of the extraordinary illumination of the skies on Thursday night. We are happy to give the most recent and reliable theory. It is well known that these Northern Lights are reflections of something or other exceedingly brilliant and beautiful. But what could be so beautiful, so rare, as to cause such magnificent reflective displays? The theory which we feel bold to announce is that the wonderful appearance was caused by reflections from the magnificent lot of gorgeously tinted Spring Goods in ROCKHILL & WILSON'S store. Departing from the old foggy idea that every man ought to dress in black, and make himself look as much as possible like dark midnight, this long-established and enterprising firm have made provision for each citizen to attire himself with all the splendor of an Aurora Borealis. Examination of this unsurpassed Spring Stock of clothes and materials ready to be made into clothes, and investigation into the wonderfully low prices, will well repay our citizens. Go, then, to the GREAT BROWN HALL, Nos. 603 and 605 CHESTNUT Street, and you will be handsomely dealt with by ROCKHILL & WILSON. C A R D. OUR NEW STORE, No. 830 MARKET STREET, OPENED FOR BUSINESS, On Thursday Morning, 15th Inst., With a very large and superior stock of MEN'S, BOYS', AND CHILDREN'S CLOTHING, And also a very handsome stock of PIECE GOODS For Customer Trade. The public in general are invited to call and examine these goods. Whether you want to buy or not, come. A. BROWN & CO., No. 830 MARKET STREET. W. BROWN & CO. Will continue business at the Old Stand, Birthplace of Liberty Building, NO. 700 MARKET STREET, 416 4p 2t PHILADELPHIA.

CHROMOS. CHROMO EXPOSITION. JAS. S. EARLE & SONS' LOOKING GLASS WAREHOUSES AND FREE GALLERY OF PAINTINGS, No. 816 Chestnut Street. Now open, an extremely interesting exhibition, prepared to explain the method of producing chromos, and to show their remarkable fidelity to the originals, giving a full answer to the oft-repeated question, "What are Chromos?" Will this view be placed, side by side, several prominent original paintings, and the chromos from them, for careful comparison, among which are:— Whittier's "Barefoot Boy," Bierstadt's "California Sunset," Lemmen's "Poultry Yard," Tait's "Group of Chickens," Tait's "Group of Quails," Bricher's "Autumn in White Mountains," Mrs. Lilly M. Spencer's "Blackberries," and others. At present are exposed in the show window, on Chestnut street, the original painting and chromo of LAKE LIZZERN, by Triebel. Copies of this and all other Chromos always for sale. By special arrangement, we now make a notable reduction in the prices of PLANG'S CHROMOS, as follows:— Group of Chickens or Quails, each.....\$3.75 Six American Landscapes, each..... 1.15 Autumn, Keopua Creek..... 4.50 The Poultry Yard..... 5.25 Correggio's Magdalen..... 7.50 Whittier's "Barefoot Boy"..... 7.50 "A Friend in Need"..... 4.50 Easter Morning..... 7.50 Bierstadt's California Sunset..... 7.50 Sunlight in Winter..... 7.50 The Two Friends..... 4.50 The Unconscious Sleeper..... 7.50 Boyhood of Lincoln..... 9.00 Crown of New England..... 11.25 And all others at the same rates. Full lists and prices of Frang's "JOURNAL OF POPULAR ART," on application. 415 12p

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